

15/26/11



TRANSMITTAL FORM

(for all correspondence after initial filing)

Total number of pages in this submission =

Application # 09/002,906

Confirmation # 8339

Filing Date 01/05/1998

First Inventor WUGOFSKI

Art Unit 2611

Examiner Tran, Hai V.

Docket # 450.196US1 (P08253US00/RFH)

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fees calculated below	<input type="checkbox"/> Response to Missing Parts/Incomplete Appl.
<input checked="" type="checkbox"/> Amendment	<input type="checkbox"/> Certified Copy of Priority Document(s)
<input checked="" type="checkbox"/> including Attachments	<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> After Final Amendment/Reply	<input type="checkbox"/> Drawing(s)
<input type="checkbox"/> including Attachment(s)	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Extension of Time Petition	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

FEES CALCULATION: For claims if required and/or other fees as shown below:

	NOW	Previously Paid For	Present Extra	Rate	\$
<input checked="" type="checkbox"/> TOTAL CLAIMS	23	33	0	X \$ 50 =	0
<input checked="" type="checkbox"/> INDEPENDENT CLAIMS	5	8	0	X \$ 200 =	0
TOTAL OF ABOVE CLAIMS FEES =					
SUBTOTAL =					0
TOTAL OF ALL FEES =					0

A CREDIT CARD PAYMENT FORM (PTO-2038) in the amount of \$ is enclosed.

The Commissioner is authorized to charge any fee, additional fee or extension fee due in connection herewith to Deposit Account No. 50-0439:

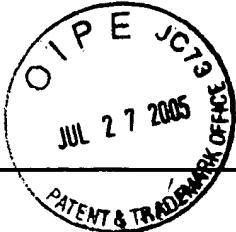
- (1) if no payment or an insufficient payment is enclosed and a fee is due in connection herewith; or
- (2) if no petition for extension of time is enclosed but an EOT is required - and in this event, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely.

Date: July 27, 2005



By: Ross F. Hunt, Jr.
Registration No.: 24,082

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**AMENDMENT**

Application #	09/002,906
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Examiner	Tran, Hai V.
Docket #	450.196US1 (P08253US00/RFH)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

In response to the Office Action dated May 20, 2005:

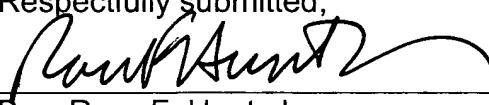
A) please consider the responsive **Remarks** provided herewith in **Attachment A**; and

B) please amend the above identified application as follows:

- **Amendments to the Claims** are reflected in the listing of the claims provided herewith in **Attachment B**.

It is respectfully submitted that the present application is now in condition for allowance.

Respectfully submitted,



By: Ross F. Hunt, Jr.

Registration No.: 24,082

Date: July 27, 2005

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